NONPROVISIONAL PATENT APPLICATION

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> NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

BOX PATENT APPLICATION

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Customer Number: 25944

DLIFF & BERRIDGE, PLC

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD AND APPARATUS FOR ION ATTACHMENT MASS SPECTROMETRY

By (Inventors):

Yoshiro SHIOKAWA, Megumi NAKAMURA, Tohru SASAKI and Toshihiro FUJII

\boxtimes	Formal drawings (Figs. 1-11; 10 sheets) are attached.		
	Use Figure for front page of Publication.		
	A Declaration and Power of Attorney is filed herewith.		
\boxtimes	This patent application is assigned to ANELVA CORPORATION.		
	The executed Assignment is filed herewith.		
	An Information Disclosure Statement is filed herewith.		
	Entitlement to small entity status is hereby asserted.		
冈	A Preliminary Amendment is filed herewith.		

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. , filed

 \boxtimes

Priority of foreign application No. 2000-169644 filed June 6, 2000 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
The filing fee is calculated below:

 \boxtimes

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	16 - 20	= 0		
INDEP CLAIMS	4 - 3	= 1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

	SMALL ENTITY				
	RATE	FEE	<u>OR</u>		
		\$ 355	<u>OR</u>		
	x 9=	\$	<u>OR</u>		
	x 40 =	\$	<u>OR</u>		
	+ 135 =	\$	<u>OR</u>		
•	TOTAL	\$	<u>OR</u>		
fi	filing fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 710	
x 18	\$	
x 80	\$ 80	
+ 270	\$	
TOTAL	\$ 790	

Check No. 119544 in the amount of \$790.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

s A. Oliff Registration No. 27,075

Joel S. Armstrong Registration No. 36,430